

PETER LIPINSKI ESTATE AUCTION

SATURDAY, AUGUST 29, 2026 – 10:30 AM



The following real estate and personal property will be sold at the property:

209 4th Ave. NE, Clark, SD

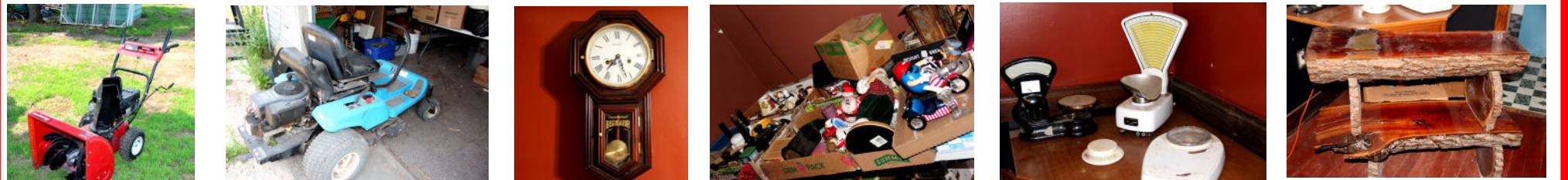
2 blocks north of Gas Plus or 1/2 block north of Dickinson Field

Corner of 4th Ave NE & North Cloud Street

Lunch by
Grub/Grind

Auctioneers' Note: Peter Lipinski passed away in 2023. He collected a large amount of hand & electrical tools, glassware, mowers, & tillers. All of this property is now being sorted with electrical tools tested. Several larger items are listed. Glassware , tools, etc. require your personal inspection. Items available for inspection 8:00 AM day of sale-guns available for inspection at 10:30 AM day of sale. **SALE ORDER: 10:30 AM-Glassware, Vintage Collectibles,n Figurines, Cookie Jars, Sm. Appliances, Tools, Electrical Hand Tools, Household, Tillers, Lawn Mowers, Table Saws 1:00 PM-Guns & Ammunition 1:30 PM-Real Estate** This sale is a mechanics opportunity as some items will need attention. We will try to represent items as best possible. Pete’s sister, Theresa Pauly (personal representative) is from the Minneapolis area and has made many trips to work on & set up this auction. Theresa, the auctioneers & all involved will do their best to represent items.

For auction listing & more pictures, visit - www.sdauctions.com (scroll to August 29) or visit the FSL Auction Service Facebook Page.



EQUIPMENT-TOOLS

▪**MTD Snowblower 10/28 Elec.**, runs well ▪**MTD 28” Snowblower**, runs well ▪**Dixon Zero Turn Lawn Mower**, 14 HP, 36” cut (Pete used for his lawn) ▪**Coleman Power-Mate Air Compressor** ▪(2) Power Washers ▪(2) Shop Vacs with hoses & attachments ▪Shop Master Mitre Saw ▪Several Outdoor Grills (Weber, etc.) ▪**Camper Grill, new –never used** ▪Several Garden Tillers ▪Older Buck Saws ▪(4) Tool Boxes ▪Lg. Spot Light ▪Many Wrenches, Hand Tools & Misc. ▪Huffy Bicycle, 26”, nice ▪Many used bicycle parts-tires, rims, etc. ▪Fishing & Ice Fishing Equipment

HOUSEHOLD—GLASSWARE—ANTIQUES

▪**Sentinel 10 Gun Metal Storage Cabinet**, has key ▪Wooden Gun Case ▪(2) Log Live Edge Timber Wood Benches, nice ▪Much Misc. Glassware ▪Several Antique Oil Lamps (2 Coleman) ▪(4) Antique Scales ▪Many Older Cookie Jars ▪Many Figurines ▪200 33 RPM Records ▪Several Nice Deer Antlers ▪(2) Apartment Size Chest Type Deep Freezers ▪Kenmore Washing Machine ▪Maytag Clothes Dryer ▪Small Wood Boat Hull #58296 & Homemade Trailer (No title)

GUNS

▪**Franchi Affinity**, semi auto 12 ga. 3” camo, very good ▪**Winchester Model 1897 12 ga.** Pump 2 3/4” ▪Remington 870 Express 12 ga. pump, 2 3/4” ▪Remington 870 Express 20 ga., pump, 2 3/4” ▪Harrington Richardson 410 ga. single shot ▪Glenfield Model 25, 22 cal. bolt action ▪JC Higgins Model 583-1101, 16 ga. Bolt action ▪Mossberg Model 500, 12 ga. 3” pump ▪New Haven Model 285, bolt action 20 ga. 2 3/4” ▪Stevens 400 single shot ▪SpringField Model 82 single shot, bolt action, 22 cal.

**Guns are currently at AC Country Guns, Aaron Hemmingson, FFL Dealer. Transfers will be \$20 per gun paid by buyer.*

AMMUNITION

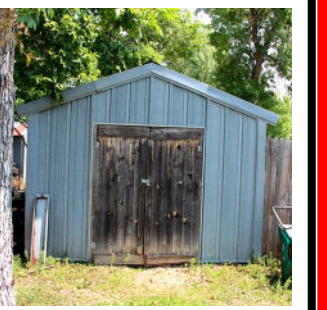
▪**Fiocchi #4 Shot Shells**, 12 boxes 20 ga. ▪7 boxes Misc. 20 ga. Shells ▪Empty Shell Boxes, good
15 New Military Grade Ammunition Cans, Waterproof Cans 17” long, 8” wide, 14” deep-Consigned



Four Storage Sheds-will sell by choice. Sheds do not have permanent floors. Sheds to be moved by October 1, 2026 or they become property of new real estate buyer.

Real Estate: Legal description-Lots 1 & 2 & 3 Block 17 Railway Addn., City of Clark., Clark County, SD. Approx. 1/4 Clark city block with composite lots approx. 125’ south to north and 165’ east to west plus street & alley right of way. There is an older one bed-room home and wood frame garage located on the property zoned central residential. At one time these lots had two houses & two water, sewer, & utility hookups-only current home hooked up now. This is an estate sale with this property being sold as is where is, without certified inspection, written disclosures, or surveyed boundaries. Potential buyers are responsible for own inspection. No guarantees. Property sells according to City of Clark Zoning ordinances with legal description as determined by Clark Co. Director of Equalization. A great opportunity to own Clark real estate.

***These lots have tremendous housing potential being located in close proximity to Main Street businesses, Clark Clinic & Pharmacy, Dickinson Park, & Clark Co. Courthouse in a very well maintained area.**



Terms & Conditions: This is a cash sale. The new buyers will be required to sign purchase agreement & deposit 10% down payment at conclusion of auction August 29th. This is a binding, non refundable down payment and must be with good check or other negotiable funds. Payment will be made to Fjelland Law Escrow Account, Chad G. Fjelland, closing agent. Balance of purchase price will be due on or before 10-10-2026 or before by buyer-seller mutual agreement. Possession occurs at closing. Merchantable title will be furnished by the owners, title insurance will be utilized with 50% seller 50% buyer. Closing costs will be divided 50% seller & 50% buyer. 2025 taxes due in 2026 are \$706.52. 2025 & 2026 prorated taxes to time of closing paid by sellers—balance prorated 2026 taxes & all subsequent taxes responsibility of new owner. Announcements sale day take precedence over any advertising or statements. The Personal Representative reserves the right of confirmation of acceptance or rejection of any or all bids. For viewing of property, call auctioneers :



Marlin Fjelland—RE 105, 605-228-8822 or Terry Schlager— RE 16427, 605-881-4054.



PETER LIPINSKI ESTATE

THERESA PAULY, PERSONAL REPRESENTATIVE

Terms: Cash, nothing removed until settled for. All guarantees between seller & buyer. Not responsible for accidents. Announcements sale day take precedence. SD sales tax applies.



F-S-L Auction Service—Auctioneers & Clerk Clark, SD

Marlin Fjelland 605-228-8822 Terry Schlager 605-881-4054 Harley Lamb 605-881-5529

For more information and additional pictures, please visit - www.sdauctions.com

